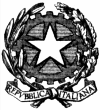
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**ORGANICO DI DIRITTO SCUOLA PRIMARIA A.S. 2025/2026**

Codice Istituto Riferimento: BAIC\_\_\_\_\_\_\_\_\_\_\_ Codice Plesso: BAEE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nome Plesso\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Comune \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Tempo normale | I | II | III | IV | V | Pluriclasse\* |
| Alunni |  |  |  |  |  |  |
| Classi |  |  |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Tempo pieno | I | II | III | IV | V | Pluriclasse\* |
| Alunni |  |  |  |  |  |  |
| Classi |  |  |  |  |  |  |

\*(indicare le classi che si intendono accorpare nella Pluriclasse - es. I e II)

**Dati per il Sostegno**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Tempo normale | I | II | III | IV | V | Tempo pieno | I | II | III | IV | V |
| EH |  |  |  |  |  | EH |  |  |  |  |  |
| CH |  |  |  |  |  | CH |  |  |  |  |  |
| DH |  |  |  |  |  | DH |  |  |  |  |  |

IL DIRIGENTE SCOLASTICO

Data\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(riprodurre la scheda in base al numero di plessi di scuola primaria)